Carnet de bord de l’Association Sportive



FICHE INDIVIDUELLE

2020/2021

**NOM :** . . . . . . . . . . . . . . . . . . . . . . . ..  **Prénom :** . . . . . . . . . . . . . . . . . . . . . . . . . . .

Tableau de classification des actions

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| --- | --- | --- | --- |
| **CODE** | **ACTIONS** | **CODE** | **ACTIONS** |
| **E** | Entraînement | CR | Compétition Régionale |
| **AE** | Animation Etablissement | **CN** | Compétition Nationale |
| **R** | Rassemblement | **FJJ** | Formation Jeunes Juges |
| **CD** | Compétition District ou Départementale | **AA** | Autres Actions (à préciser) |

Attention : en cas d’encadrement multiple, répartissez les participants.

(un élève ne peut être comptabilisé qu’une seule fois)

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| **CODE** | **APSA** | **DATE** | **HORAIRE** | | **CATEGORIES** | | | | **NOMBRE** | **LIEU** |  |
| Début | Fin | BF/BG | MF/MG | CF/CG | JF/JG |  |  | |
| Ex : E | Tennis de table | 18/11/07 | 14h00 | 16h00 | 13 | 9 |  |  | 21 | Salle du Collège | |
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| **CODE** | **APSA** | **DATE** | **HORAIRE** | | **CATEGORIES** | | | | **NOMBRE** | **LIEU** |  |
| Début | Fin | BF/BG | MF/MG | CF/CG | JF/JG |  |  | |
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Bénévolat U.G.S.E.L

Nombre d’heures passées pour le fonctionnement de l’U.G.S.E.L et/ou pour l’organisation des compétitions

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| --- | --- | --- | --- |
| **Actions ou APSA** | **Fonction** | **Niveau** | **Nombre d’heures** |
| Ex : cross | Responsable Organisation | Départemental | 4h00 |
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Date : . . . . . . . . . . . . . . . . . . . . . . . .

Signature de l’enseignant Signature du chef d’établissement

Président de l’Association Sportive